

**COMING SOON** to your LCNFC...

- Cow Pie Bingo (7-16)
- Bill Stearman Shootout (7-23)
- Fall Auto Clinic (9-10)

## What's Up in June?



**METH AWARENESS!** Tuesday, June 7, 6 to 7:30 p.m., Yes Cinema. Concerned about the growing meth problem in our community? Join us for an informative **presentation**, share **concerns** and find out what you can do to **make a difference!** Refreshments provided.



**FISHING DERBY!** Thursday, June 16, 6 p.m., Mill Race's Round Lake. Grab your rod, reel and bait and **cast away** the night with us! **Prizes** for best fishing hat, best fish face, most fish caught, longest and shortest fish. **FREE!** Children need to be accompanied by an adult. Fish must be returned to the water!!!



**SUMMER PROGRAMS!** Kids – need a place to hang out? Parents – looking for something positive for your kids this summer? **HERE YOU GO!**  
**9th Street Park Summer Program** (June 6-July 22, 1-4 p.m., collaboration with Parks and Rec) is for kids from kindergarten to 6th grade! **FREE**, supervised fun with field trips and snacks! Just show up! How about those of you in middle and high schools???  
**Upbeat** (June 13-July 22, 1-4 p.m., collaboration with BCSC) is your answer! Held at Jefferson Education Center – fun, field trips and food – basketball too! You can just show up too – head to the gym (and enjoy the air conditioning!)

## kidscommons connection...

*Movin' and groovin', gettin' the motion  
AND gettin' on the go!*

*Happenings at our children's museum downtown...*

## kidscommons Grand Re-Opening

is postponed until late summer!

## HOWEVER...

During June and July, "preview" experiences are going to be scheduled. Small groups can encounter the new climbing wall, discover another culture in "Our House," explore nature in the Kids Campground and **MORE!** Schedules will be posted at [www.kidscommons.org](http://www.kidscommons.org)

and *The Republic*.

Call for more info at 3783046!



## HOME BUYER TRAINING



Registration is now being accepted for the next session of Housing Partnership's Home Buyer Training Seminar. This eight-hour comprehensive course includes topics such as: credit budgeting and counseling, shopping for real estate, mortgages, financing options, home maintenance, and home inspection. A certificate will be awarded to participants that attend all sessions.

**WHEN?** Saturdays, June 18 and 25  
**TIME?** 8 a.m. to Noon  
**WHERE?** HPI—2158 Cottage Avenue  
**FEE?** \$10.00 per couple

**SPACE IS LIMITED! REGISTER TODAY!**  
**Call HPI to register—376-9458!**

*Building tomorrow's neighborhoods... TODAY!*